

Vata Pitta Kapha

Ayurvedic

Body Constitution Questionnaire





Prakruti: Ayurveda understands the concept of three doshas namely Vata, Pitta, and Kapha. These three doshas are derived from various combinations of five elements in a condensed form that are present and functional in the body.

Although everybody is made of the same five elements but the unique combination of these elements decides the uniqueness of your mind and body. This unique physical and mental constitution is called "Prakruti". Prakruti is a birth condition and describes the nature and tendencies you were born with.

Vikruti: "Vikruti" is the disturbance of the natural constitution that is most often due to a lifelong process of habits and lifestyle practices that are in opposition to our unique physiological and psychological body constitution. Vikruti is the end result of our reactions to the life experience.

The following questionnaire is designed to determine your "Prakruti" or natural birth constitution.

- 1. Answer each of the questions carefully. If needed consult a family member or friend who knows you well to help you to determine an accurate account of your individual constitution.
- 2. Answer all questions as accurately as possible. Place a tick in the box to address the question that most relates to your personality. You may only choose one per category, do not choose two answers.
- 3. Calculate each question in the "mental" dosha section Vata, Pitta, and Kapha and calculate the scores for each type at the end of the section "mental and emotional characteristics". You may only choose one per category, do not choose two answers/
- 4. Complete the section on "Body Type". Try to answer each question accurately. Place a tick in a box in this section Vata, Pitta, Kapha. You may only choose one per category, do not choose two answers. Calculate the totals of each column and record your observations.
- 5. Add the mental and physical totals of each column. This will give you an accurate analysis of your overall constitution.

The highest scores reflect the mental/physical imbalance. Ayurveda works with a holistic approach and the focus is on balancing the Vikruti to restore a sense of balance and harmony. For an accurate doshic analysis, visit an Ayurvedic health consultant to determine your original Prakriti and your Vikruti.

Prakriti never changes, it is your birth imprint, but Vikruti changes according to life conditions and experiences.

After completing the questionnaire if you would like Ashta Chakra to suggest you food and lifestyle products and prescribe you ayurvedic or herbal medicines based on your unique body constitution please fill in the personal particulars form, duly sign it, scan it or take a picture and send the entire questionnaire back to ayurveda@ashtachakra.com. You can also WhatsApp us or send us the form on Facebook Messenger.



Personal Particular Form

Title	
First Name	
Last Name	
Date Of Birth	
Mobile/Telephone	
Email	
Address 1	
Address 2	
State	
Pincode	
Country	
Any existing medical conditions/disease/problems	you are facing
	n to contact me regarding food & lifestyle products ique ayurvedic body constitution on the basis of
Signature: -	



Prakruti Questionnaire

Mental Dosha	Vata (Air/Ether)	Pitta (Fire/Water)	Kapha (Earth/Water)
Performs Activities	☐ Very Rapidly	☐ With Moderate Speed	Slowly
Motivated, Enthusiastic, and Excitable	☐ Very Easily	☐ Moderately	Slowly
Moods	Change Quickly	Change Quickly and	☐ Non-changing and Steady
Learn	Quickly and Easily	Somewhat Quickly and Easily	Slowly
Quality of Mind	Quick, Creative, imaginative but Restless	Sharp Penetrating I	☐ Stable
Memory	☐ Good – Short Term	☐ Medium	Good – Long Term
Digestion	☐ Inconsistent, Varies Between Weak and Strong	Usually Strong	☐ Weak and Slow
Appetite	☐ Variable, Can Skip Meals Sometimes	Strong Consistent appetite, not comfortable skipping meals	Usually Mild, Can Skip Meals Without Discomfort
Taste Preferences	Sweet, Sour and	Sweet, Bitter and Astringent	Pungent, Bitter and Astringent



Frequency of Bowel Movements	☐ Irregularly	☐ Two or More Times Per Day	Regularly	
ir		T .	ir	
Consistency of Faeces	Hard, Dry Stool	Loose Stool, Soft	☐ Well Formed	
Perspiration	☐ Moderate	Profuse With Body	Slight	
Sexual Desire	☐ Small	Small to Moderate	Abundant	
Amount of Sleep	Usually 5-6	Usually 6-8 Hours	Usually 8 Hours or More	
Quality of Sleep	Light, Easily Interrupted	☐ Deep and Uninterrupted	Deep and Heavy	
Type of Dreams	Fear, Flying, Running, Jumping, Climbing Trees and Mountains	Anger, Violence, Struggle, War, Fire, Lightning, The Sun, Gold and Light	Water, Lakes, Rivers, Oceans, Clouds, Swans, Flowers, and Romance	
Response To Challenge	Uncertain, Indecisive, Worried	☐ Angered, Impatient, Irritable	Clear, Stable, Patient	
Speech	Fast, Omitting Words and Digressing	Fast, Clear and Precise	Slow, Clear and Sweet	



Gait	Fast with light Step	☐ Medium Speed With Precise, determined Step	Slow, Steady and Fluid
Sub Total for Mental Dosha	=	=	=



Body Type	Vata (Air/Ether)	Pitta (Fire/Water)	Kapha (Earth/Water)	
Shape of Face	☐ Thin and Bony	☐Oval, Angular	Round, Full	
Complexion	☐ Dark, Brownish or Black	Fair, Reddish	Light, Clear and Whitish	
Involuntary Body Movements	Twitching, Jerking and Fine Tremors	Body is Usually	Body is Usually Still	
Body Weight	Light, Five to Ten Pounds Below Normal	☐ Normal, Medium weight	Heavy, Five or More Pounds Above Normal	
Build	Lean, Thin, Tall or	│	Thick, Large, Fleshy or Plump	
Texture or Quality of Skin	Dry, Coarse, Rough, Cracked or Scaling and Birthmarks	Soft, Delicate ad Sensitive with Freckles, Moles	Soft, Smooth and Oily	
Body Temperature	Low, Cold Extremities	☐ High, always Feels Warm	Low, body Feels	
Stamina	Short	☐ Moderate	Strong	
Shape and Quality of Eyes and Lashes	Small, Bulging and Deep-Set With Thin, Scanty Eye Lashes	Sharp and Penetrating With Brown, blonde or Copper Lashes	Large Attractive and Full With Long Thick Lashes	



Dominant Hue of Sclera	☐ Dark	Yellow or Reddish	
ı r			
Peculiar Characteristics of Eyes	Dry, Frequent Blinking	Light, Sensitive, Easily Reddened	Teary or Running
Teeth	☐ Very Small or Protruding, Crooked, Easily Cracked	☐ Moderate Size, Yellowish	Strong, Large, White
Nails	Short, Rough, Brittle, Dark and Lustreless	Slightly Oily, Coppery or Pink Coloured	Full, Thick, Moist and Oily
Lips	Dark, Dry and	Soft, Pink or Copper Coloured	Full, Thick, Moist and
Size and Shape of Fingers	☐ Very Short or Very Long, Stubby and Thick	☐ Medium Length, Square or Oval Shaped	☐ Medium Length, Elegantly Shaped
Colour and Texture of Hair	Thin, Coarse, Dry and Wiry. Darker in Colour or Balding	☐ Thin, Fine, Soft, Blonde or Red, early Greying	☐ Thick, glossy, Firmly Rooted. Wavy and Black
Body hair	Scanty	☐Moderate	☐ Thick and Plentiful
Joints	Loose or Rigid, Pronounced, crack and Pop	Smooth, Flexible, Well Knit	Strong, Well Hidden



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Chest	Long, Sunken, Thin Ribs Easily Visible	☐ Medium in Length, Medium Thickness, Ribs not so Visible	☐ Broad, Strong and Covered With Flesh		
Body Odour	Little or No Smell or Perspiration	Strong, Armpits Fetid	None		
Tongue	Dark, Brownish, Thick, Rough and Very Cracked on the Sides	Pink or Dark Red, Soft and Long	Light, Heavy and Moist		
Sub Total for Body Dosha	=	=	=		
	<u>l</u> Prakruti" and "Vikruti" a:	<u>l</u> s this will allow you to map	your progress back		
to your original state*					
Any Additional Inform	nation you would like	to provide us: -			



Additional Information : -		